

FINAL PLAT OF

BUSHWOOD ADDITION

TO MCPHERSON COUNTY, KANSAS

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 17 SOUTH, RANGE 4 WEST OF THE 6TH P.M., MCPHERSON COUNTY, KANSAS

PROPERTY DESCRIPTION:

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 17 SOUTH, RANGE 4 WEST OF THE SIXTH PRINCIPAL MERIDIAN , MCPHERSON COUNTY, KANSAS BEING MORE PARTICULARLY DESCRIBED BY JASON R. LOADER, LS 1462, ON SEPTEMBER 6, 2024 AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER. THENCE ON THE EAST LINE OF SAID QUARTER, N 00°06'33" E 138.66 FEET TO THE NORTH RIGHT-OF-WAY LINE OF THE K-4 HIGHWAY: THENCE ON SAID RIGHT-OF-WAY LINE, S 89'50'54" W 599.88 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED IN THE OFFICE OF THE MCPHERSON COUNTY REGISTER OF DEEDS OFFICE IN BOOK 667, PAGE 92523 SAID POINT ALSO BEING THE POINT OF BEGINNING: THENCE CONTINUING ON SAID NORTH RIGHT-OF-WAY LINE, S 89'50'54" W 767.48 FEET. THENCE CONTINUING ON SAID NORTH RIGHT-OF-WAY LINE, S 89°46'37" W 113.62 FEET; THENCE N 00°06'33" E 988.73 FEET; THENCE N 89°50'11" E 881.10 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED IN SAID OFFICE IN BOOK 667, PAGE 68968 AND THE NORTHWEST CORNER OF A TRACT OF LAND RECORDED IN SAID OFFICE IN BOOK 667, PAGE 29422; THENCE ON THE WEST LINE OF SAID TRACT OF LAND RECORDED IN SAID OFFICE IN BOOK 667, PAGE 29422, S 00°06'33" W 921.40 FEET TO THE POINT OF BEGINNING: ALL BEARINGS HEREIN ARE BASE ON THE ASSUMED BEARING OF S 00°06'33" W ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 13. TOWNSHIP 17 SOUTH. RANGE 4 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS. CONTAINS 20.00 ACRES, MORE OR LESS. END OF DESCRIPTION

BASIS OF BEARINGS:

ALL BEARING ARE BASED ON A SURVYED BEARING OF S 00°06'33" W ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 17 SOUTH, RANGE 4 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS, PER KAW VALLEY ENGINEERING SURVEY E23S3613 DATED 12/11/2023

1. ALL BEARING AND DISTANCE WERE MEASURED BY INSTRUMENT ON THE GROUND.

SUBJECT PROPERTY IS SHOWN TO BE LOCATED IN OTHER AREAS "ZONE X" AND SPECIAL FLOOD HAZARD AREAS "ZONE A" ON THE FLOOD INSURANCE RATE MAPS FOR MCPHERSON COUNTY, KANSAS. COMMUNITY PANEL NUMBERS. 20113C0075E, EFFECTIVE DATE JANUARY 16, 2009. LOCATION DETERMINED BY A SCALED GRAPHICAL PLOT OF THE FLOOD INSURANCE RATE MAP.

COUNTY SURVEYOR'S CERTIFICATE STATE OF KANSAS COUNTY OF MCPHERSON THIS PLAT HAS BEEN REVIEWED AND COMPLIES WITH THE SURVEY REQUIREMENTS OF K.S.A. 58-2001, <u>ET SEQ</u>. DATE: // ///// 2024. OWNER'S CERTIFICATE AND DEDICATION STATE OF KANSAS COUNTY OF MCPHERSON THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNER(S) OF THE LAND DESCRIBED IN THE PROFESSIONAL SURVEYOR'S CERTIFICATE; HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THE ACCOMPANYING PLAT INTO LOTS, BLOCKS, STREETS AND OTHER PUBLIC WAYS UNDER THE NAME OF BUSHWOOD ADDITION; THAT ALL STREETS, ROADS, ALLEYS, EASEMENTS AND PUBLIC GROUNDS AS DENOTED ON THE PLAT ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING AND REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY APPLICABLE RESTRICTIONS, RESERVATIONS AND COVENANTS NOW ON FILE OR HEREAFTER FILED IN THE OFFICE OF REGISTER OF DEEDS OF MCPHERSON COUNTY, KANSAS. DATE SIGNED: 11-31-34 DATE SIGNED: _ (PRINT NAME) (PRINT NAME) Crais Blombers, President Uiking Auto Supply, Inc. NOTARY CERTIFICATE STATE OF KANSAS COUNTY OF MCPHERSON CRAIG BLOMBERG MYRON BARROW NOTARY PUBLIC My Apol Exp. 20-17-, NOTARY PUBLIC MY APPOINTMENT EXPIRES: 10~17-25

MORTGAGE HOLDER CERTIFICATION:

HOLDERS OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY DO HEREBY CONSENT TO THE PLAT OF BLOMBERG ADDITION, MCPHERSON COUNTY, KANSAS.

(NAME OF INSTITUTION AND LOCATION)

(NAME AND TITLE)

COUNTY CLERK CERTIFICATE STATE OF KANSAS

COUNTY OF MCPHERSON

I, THE UNDERSIGNED, COUNTY CLERK OF MCPHERSON COUNTY, KANSAS WITHIN MY RESPECTIVE JURISDICTION, DO HEREBY CERTIFY THAT, AT THE DATE OF THIS CERTIFICATE, ALL CURRENT DUE AND OWING TAXES AND SPECIAL ASSESSMENTS OF ANY KIND ASSESSED AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT, HAVE BEEN PAID.

DATE SIGNED Ylovember 25

HOLLIE D. MELROY, COUNTY CLERK

PLANNING COMMISSION CERTIFICATE STATE OF KANSAS

COUNTY OF MCPHERSON

THIS PLAT WAS APPROVED BY THE MCPHERSON COUNTY PLANNING COMMISSION ON NOVEMBER 11, 20 24.

SIGNED November 2024.

PLANNING & ZONING

SECRETARY

SS

lic has som chairperson (YPRINT NAME)

ATTEST: PRINT NAME)

GOVERNING BODY CERTIFICATE

STATE OF KANSAS

COUNTY OF MCPHERSON

THE DEDICATIONS SHOWN ON THIS PLAT, IF ANY, ARE HEREBY ACCEPTED BY THE BOARD OF

KEITH BECKER,

CHAIRMAN

DAVID O'DELL, VICE-CHAIRMAN

COUNTY COMMISSIONERS OF MCPHERSON COUNTY, KANSAS ON November 25, 2024.

THOMAS L. KUESER. COMMISSIONER

TRANSFER RECORD

ENTERED ON TRANSFER RECORD THIS 25 DAY OF Your 2024.

REGISTER OF DEED'S CERTIFICATE

STATE OF KANSAS

COUNTY OF MCPHERSON

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT $\frac{4 : 216}{4 : 216}$ ON THE DAY OF $\frac{2-10}{2}$ 2024 AND IS DULY RECORDED.

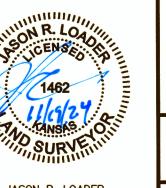
Laurie B. Wiziarde, Register of Deeds McPherson County, Kansas Bod: LD Page: 9 Receipt #: 234385 Peges Recorded: 2

Cashier Initials: EtinL

Date Recorded: 12/10/2024 4:21:54 PM

PROFESSIONAL SURVEYOR'S CERTIFICATE

THE UNDERSIGNED, PROFESSIONAL SURVEYOR OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED ON 10/19 . 2024 AND THE ACCOMPANYING FINAL PLAT PREPARED AND THAT ALL THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF:



1627 SUNFLOWER LANE SALINA, KANSAS 67401 PH. (785) 823-3400

sa@kveng.com | www.kveng.com KAW VALLEY ENGINEERING SHEET 3824PLAT

SOUTHEAST QUARTER SEC 17, T-17-S, R-4-W, LINDSBORG, MCPHERSON COUNTY, KANSAS

CRIAG BLOMBERG P.O. BOX 428 LINDSBORG, KANSAS 67456

JASON R. LOADER loaderj@kveng.com